

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In Re:	:	
	:	:CHAPTER 13
Charles J. Mauceri	:	
xxx-xx-5269	:	
Debtor.	:	:CASE NO. 19-10214/MDC
	:	
U.S. Bank Trust National Association,	:	
not in its individual capacity, but solely	:	
as Owner Trustee for Citigroup	:	
Mortgage Loan Trust 2021-A	:	
	:	
Movant,	:	
v.	:	:Courtroom Number 2
	:	
CHARLES J. MAUCERI	:	:Hearing Date: September 13, 2022 @ 10:30 am
	:	
Debtor,	:	
And	:	
	:	
KENNETH E. WEST	:	
	:	
Trustee,	:	
	:	
Respondents.	:	
	:	
	:	

**CERTIFICATION OF SERVICE**

I hereby certify that service upon all interested parties, indicated below, was made by sending copies of U.S. Bank Trust National Association, not in its individual capacity, but solely as Owner Trustee for Citigroup Mortgage Loan Trust 2021-A's motion for relief from stay, proposed order and certification of service as follows:

Date Served: 8/17/2022

Persons Served:

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Brad J. Sadek Sadek and Cooper 1500 JFK Boulevard, Ste 220 Philadelphia, PA 19102	<i>Debtor's Attorney</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Regular Mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Kenneth E. West Office of the Chapter 13 Standing Trustee 1234 Market Street - Suite 1813 Philadelphia, PA 19107	<i>Chapter 13 Trustee</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Regular Mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Charles J. Mauceri 5 Little Turtle Circle Royersford, PA 19468	<i>Debtor</i>	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular Mail <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
United States Trustee Office of the U.S. Trustee 200 Chestnut Street, Suite 502 Philadelphia, PA 19106	<i>US Trustee</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Certified Mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

I hereby certify under penalty of perjury that the foregoing is true and correct.

Dated: 8/17/2022

/S/ EMMANUEL J. ARGENTIERI  
EMMANUEL J. ARGENTIERI

ROMANO GARUBO & ARGENTIERI  
Emmanuel J. Argentieri, Esquire/59264  
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Woodbury, New Jersey 08096  
(856) 384-1515 - [eargentieri@rgalegal.com](mailto:eargentieri@rgalegal.com)